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TELECOPIER COVER SHEET

MAY 17 2004

OFFICIAL

Client/Matter Nos: 7393/71920

Date: May 17, 2004

The transmission that follows totals 11 pages, including this cover sheet. Please deliver immediately to the following:

Attn: Examiner Leslie A. Wong
Art Unit 1761

Fax: 703 872-9306

Re: U.S. Application No. 09/586,964
DE MEUTER et al.

This transmission is being sent by Kendrew Colton, please call (202-419-7000) if there is a problem with this transmission.

COMMENTS:

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal and Amendment), are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Leslie A. Wong, on this day of May 17, 2004.

Kendrew H. Colton
Kendrew H. Colton, Reg. No. 30,368

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FORM PTO-1083

PATENT
Attorney Docket No. 7393/71920

In re Application of: DE MEUTER et al.
 Application No. 09/586,964
 Filed: June 5, 2000
 For: SUGAR-FREE HARD-COATING PREPARED FROM LIQUID ... AND SORBITOL

U.S. Patent and Trademark Office
 2011 South Clark Place
 Customer Window, Mail Stop Amendment
 Crystal Plaza Two, Lobby, Room 1B03
 Arlington, VA 22202

Date: May 17, 2004

Sir:

Transmitted herewith is an Amendment to the Office Action in the subject application.

☐ small entity status of this application under 37 CFR 1.27.**DUE DATE: May 25, 2004****■ Petition For Extension Of Time**

- ☐ for a -month extension of time under 37 CFR 1.136, the fee of \$0.00 is enclosed.
■ petition for an extension of time is **NOT** necessary. However, to the extent that such petition is deemed necessary, for a sufficient extension of time to render the present submission timely. Please charge Deposit Account No. 06-1135 for the appropriate petition fee.

☐ No additional claim fee is required.☐ Other:

The claim fee has been calculated as shown below:

					SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIMS PRESENT	RATE	ADDIT. CLAIM FEE.	RATE	ADDIT. CLAIM FEE
TOTAL	37	MINUS	29	8	x 9=	\$	x 18=	\$144.00
INDEPENDENT	3	MINUS	4	0	x 40=	\$	x 88=	\$0.00
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE CLAIM				+ 135=	\$	+ 290=	\$
					TOTAL	\$	TOTAL	\$144.00

■ Please charge my Deposit Account No. 06-1135 in the amount of \$114.00, under Order No. 7393/71920. A duplicate copy of this sheet is attached.

☐ A check in the amount of \$0.00 is attached.

- The Commissioner is hereby authorized to charge any deficiencies in the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1135. A duplicate copy of this sheet is attached.**
■ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
■ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

CERTIFICATE OF FACSIMILE: I hereby certify that these papers (Transmittal and Amendment) are being transmitted via facsimile to: Commissioner of Patents, Washington, D.C. 20231, Attn: Examiner Leslie A. Wong, on this day of May 17, 2004.

By: 
 Kendrew H. Colton
 Registration No. 30,368

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MAY 17 2004

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 09/586,964
Applicant : DE MEUTER et al.
Filed: : June 5, 2001
TC/A.U. : 1761
Examiner : Leslie A. Wong

Confirmation No.: 6581

Docket No. : 7393/71920
Customer No. : 22242

Commissioner for Patents
U.S. Patent and Trademark Office
2011 South Clark Place
Customer Window
Crystal Plaza Two, Lobby, Room 1B03
Arlington, VA 22202

May 17, 2004

AMENDMENT

Sir:

In response to the Office Action of February 25, 2004, please enter this
Amendment.

(1) Amendments to the claims are reflected in the listing of claims which begins
on page 2 of this paper.

(2) Remarks/arguments begin on page 7 of this paper.